

STATE OF SOUTH CAROLINA, }
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, G. T. Hickman

J. Rolfe Babb, Attorney,

am well and truly indebted to

in the full and just sum of FIVE HUNDRED AND NO/100 (\$500.00)

Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable on the

TwentyFive (\$25.00) Dollars, per month beginning December 1, 1940 and in like amount thereafter on the first day of each month until paid in full.

this mortgage and the note it secured paid in full this 28th day of July 1942

*Witness
Stephens Wilson*

*SATISFIED AND CANCELLED BY
RECORD DAY OF
ALLIE JARMAN
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 12:28
8495*

with interest from calculated and paid monthly at the rate of six (6%) per centum per annum until paid; interest to be computed and paid monthly annually, and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent. of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW KNOW ALL MEN, That I, the said G. T. Hickman

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said J. Rolfe Babb, Attorney

all that tract or lot of land in Greenville Township, Greenville County, State of South Carolina.

near Judson Mills known as Lot No. 13 on plat of property of Pride & Patton Land Company made by R. E. Dalton, Engineer, and recorded in R. M. C. Office for said County in Plat Book E, Page 249. Said lot having a frontage of fifty (50) feet on the north side of Judson Road with a depth of two hundred eleven (211) feet.

This is a purchase money mortgage.